

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
**Pearl River**

WELL NUMBER <b>72046</b>	CODED
DATE WELL COMPLETED <b>9-6-88</b>	

PERMIT NUMBER <b>0-4-28</b>
NAME OF DRILLING FIRM <b>Walker Well Drilling</b>

NAME & MAILING ADDRESS OF LANDOWNER  
**Earl Johnson**

WELL LOCATION: SEC **3** TOWNSHIP **S 5** RANGE **N 18** **(W)**

DISTANCE **15** Miles DIRECTION **N** of NEAREST TOWN **15**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**test**

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible, Turbine, Jet, Flowing Well,  
 Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
 Other (Describe) \_\_\_\_\_

Pump Capacity (GPM)	No. of Stages	Setting Depth	FT.
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PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
 a drawdown of \_\_\_\_\_ ft.  
 after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <b>50ft</b>	Casing Diameter (In.) <b>2 inch</b>	Casing Length (Ft.) <b>40</b>
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Type of Casing <b>PVC</b>	Hole Depth <b>50ft.</b>	Depth to Static Water Level <b>1ft.</b>
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TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed, Underreamed, Telescoped,  
 Natural Development, Open Hole, Other (Describe) \_\_\_\_\_

Top of Lap Pipe or Reduction in Casing  
 FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

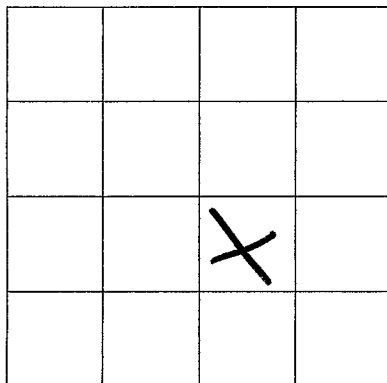
**SCREEN DATA**

Diameter - Inches <b>2 inch</b>	Length - Feet <b>50ft</b>	Slot Size - Inches <b>10</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>50ft.</b>	

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>CLAY</b>	<b>0</b>	<b>15</b>	<b>PAVED</b>	<b>15</b>	<b>50</b>
<b>SAND</b>	<b>15</b>	<b>35</b>			
<b>C SAND</b>	<b>35</b>	<b>50</b>			
			<b>NOV 22 1988</b>		
			<b>Department of Natural Resources</b>		
			<b>Bureau of Land &amp; Water Resources</b>		

If well telescopes please  
sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.